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Children’s Beliefs about Animal Minds (Child-BAM): Associations with Positive and Negative Child–Animal Interactions

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Abstract

Children and animals can have a great impact on each other’s lives, yet little is known about the underpinnings of these relationships. Children’s interactions with animals may be influenced by their belief in animal minds, that animals are sentient and experience thoughts and feelings. This study introduces a newly developed measure of children’s beliefs about animal minds (Child-BAM) and investigates associations between it and factors relating to positive and negative interactions with animals. Using a questionnaire-based survey of over 1,000 6- to 13-year-olds in the UK, the results show that Child-BAM was associated with higher attachment to pets ($p < 0.001$), compassion ($p < 0.001$), humane ($p < 0.001$) and caring behavior ($p < 0.001$) toward animals, emotional attachment to animals ($p = 0.003$), and positive attitudes toward animals ($p < 0.001$). Child-BAM was also associated with less acceptance of intentional animal cruelty ($p = 0.001$), unintentional animal cruelty ($p = 0.007$), and animal neglect ($p = 0.01$). There was a significant difference in Child-BAM between children with pets ($p = 0.013$), children who had a pet of their own ($p = 0.016$), and age group ($p < 0.001$). This study enhances our understanding of the psychological...
underpinnings of child–animal relationships and highlights the implications for animal welfare education and for preventing childhood animal cruelty.

Keywords: animal emotion, animal welfare, beliefs about animal mind, children, preventing animal cruelty

The relationship between humans and animals is multi-layered and complex; there are many inter-related factors that shape these relationships. Although research interest is expanding, child–animal relationships remain under-researched, which is surprising given the significant impact animals can have on children’s lives (Melson 2003) and vice versa (Muldoon et al. 2009). It is important to conduct research into the “complex web” of factors that influence these relationships, both positively and negatively, to promote humane animal treatment.

Human–animal interactions are affected by beliefs about animal mind (Davis and Cheeke 1998). Beliefs about animal mind (BAM), that is, believing that nonhuman animals have the ability to think, feel, and experience emotions, is arguably the most important cognitive domain (affective empathy being the most important emotional domain) influencing the moral status of animals (Sorabji 1995), attitudes toward animals, and subsequent animal welfare (Ellingsen et al. 2010). There appears to be widespread belief in the emotional lives of animals, especially among adult pet owners (Morris, Knight and Lesley 2012). Emotions in animals are often seen as “common sense” (Katcher 1981). However, we still have little understanding regarding the role of BAM in children–animal relationships.
Scientific research demonstrating the cognitive and emotional capabilities of a wide range of animals continues to expand, such as language and cognition in nonhuman apes (Rumbaugh 2014), morality in sperm whales (Peterson 2011), prosocial behavior in rats (Bartal, Decety and Mason 2011; Bartal et al. 2014), and cognitive complexities in fish (Brown 2015). This increase in research, as well as increased public interest in animal cognition over the past 20 years or so, may be affecting public attitudes toward animals. For example, the recent case of whether human rights should be granted to chimpanzees (Foster 2015) and increased concern for farm animal welfare due to the rapid progression of research on farm animal sentience (Boissy and Lee 2014). Attributing mental states to animals, or believing animals are sentient, appears to be commonplace and cross-cultural but may depend on species (Eddy, Gallup and Povinelli 1993), personal relevance, social identity, and group membership (Morris, Knight and Lesley 2012; Fraser et al. 2013). “Animal welfarists,” for example, may be more likely to believe in animal minds than laypersons or scientists (Knight et al. 2009).

BAM is strongly related with concern for animals (Herzog and Galvin 1997), caring behavior (Kielland et al. 2008; Ellingsen et al. 2010), and can affect empathy and attitudes toward animals (Hills 1995; Knight et al. 2004). Believing that animals are sentient introduces moral dilemmas, such as whether animal experimentation is acceptable. BAM positively correlates with concern for animal welfare among adults (Broida et al. 1993) and may affect how children interact and treat particular animals (Burghardt 2009). Believing animals are insentient may lead to negative behaviors toward animals (Knight et al. 2004), thus compromising animal welfare.
BAM involves attributing animals with mental capacities (Eddy, Gallup and Povinelli 1993). Myers (1998) observed that even young children have a basic BAM. Research on theory of mind (ToM) shows that by the age of four, children have a range of concepts relating to human minds, including an understanding of desires, the origins of knowledge, that people may have false beliefs and, later in development, begin to understand personality differences and unobservable cognitive processes (Burke and Williams 2009; Lim et al. 2010; Saracho 2014). Understanding of minds may depend on skill development and interaction experiences (Dennett 1978), which may explain why pets are commonly perceived to have higher cognitive capacities than other animals (Maust-Mohl, Fraser and Morrison 2012). Children may over-estimate animal minds in those they perceive as similar, familiar, or phylogenetically closer to humans (Lockard 1971; Knight et al. 2004), and anthropomorphism (attributing human characteristics to nonhuman animals) may affect how children rate animals on sentience (Collins 2012). These judgments may be based on inappropriate criteria such as positive or negative emotional feelings toward particular species. A lack of understanding of animals’ experiences can lead to inappropriate attitudes and behavior (Staub 1987).

Hills (1995) advocates focusing education on improving understanding of animals’ mental capabilities and thereby “capitalizing on the motivational power of feelings” (p. 141). Knight et al. (2004) also states that research should acknowledge the importance of BAM. However, very few studies have investigated children’s BAM and the influence this has on their relationships with animals. Exploring how young children develop ideas about animal minds will enable us to comprehend and explore how society’s treatment of animals may be influenced (Okamoto 2001).
The Present Study

This study explores associations between children’s BAM (Child-BAM) and factors relating to positive and negative interactions with animals. We hypothesized that higher Child-BAM would be related to higher attachment and compassion toward animals, positive attitudes toward animals, and reported humane behavior, and would be associated with less acceptance of animal cruelty. It was also hypothesized that children with pets would have higher BAM.

A range of experiential and development influences may affect Child-BAM. These include pet ownership (Cain 1985; Driscoll 1992; Sanders 2003; Morris, Knight and Lesley 2012; Wilkins, McCrae and McBride 2015). For example, pet owners are more likely to report a wider range of emotions across species than those who do not have pets (Morris, Knight and Lesley 2012; Wilkins, McCrae and McBride 2015). Demographic factors may also affect Child-BAM. Research has shown that females are more emotionally receptive than males (Hoffmann et al. 2010; Whittle et al. 2011) and score higher on BAM than males (Herzog and Galvin 1997; Nakajima, Arimitsu and Lattal 2002). Research has also found a positive relationship between age and BAM (Knight et al. 2004), and that adults from urban areas displayed more positive attitudes toward animals but less welfare knowledge about farm animals (Kalof et al. 1999), with similar findings in children (Burich and Williams, under review). Most of the previous research is with adults and so we aimed to identify socio-demographic variables that may influence Child-BAM including gender, age, pet ownership, family affluence, and area of residence.
We aimed to answer four primary research questions:

1) Is there a relationship between Child-BAM and children’s attachment, compassion, reported humane behavior, and attitudes toward animals?

2) Is there a relationship between Child-BAM and children’s attitudes toward animal cruelty?

3) Are there age, gender, and demographic differences in Child-BAM?

4) Are there differences in Child-BAM between children with or without pets?

Methods

Participants and Procedure

Participants included 1,217 (51% boys, 49% girls) primary-school children from 24 schools across Scotland, UK. Children were aged between 6 and 13 years old ($M = 9.7, SD = 1$, range: 6.4–12.2) and grouped into two age groups for the purpose of analysis: 6–9 years (52.8%) and 10–13 years (47.2%). The majority of children had pets (67%) and had a pet of their own (54%). The types of pets were: dogs (35%), cats (22%), small mammals (18%), fish/reptiles/amphibians (21%), birds (2%), and other (4%). A self-complete questionnaire, compromising of a total of 35 questions (approximately 15 minutes to complete), was administered to the children during class time by school teachers. Each child completed the questionnaire individually at their classroom desks and could ask for help from a teacher if they had difficulty reading or understanding any of the questions. The questionnaire used appropriate terminology
for the age group and a pilot study with three schools \( (n = 128) \) confirmed its suitability.

Questionnaires were either mailed or hand delivered to schools; following completion, the sealed questionnaires were either collected in person or sent by mail and then stored securely within the University. All information was treated confidentially and kept secure at all times; child and school data were anonymized during data preparation by adopting identity numbers.

The ethical guidelines of the British Psychological Society, specifically relating to research with children, were adopted for this research and ethical consent was granted by the University of Edinburgh’s Clinical and Health Psychology ethics committee. Permission was sought from each local authority before schools were contacted. School participation was at the head teacher’s discretion, and parental consent and child assent were obtained.

**Measures**

*Child-BAM:* As there is no consistent measure of BAM for adults, and no existing measure for children, the Child-BAM (Children’s Beliefs about Animal Minds) was developed from a measure of adult’s perceptions of animal mentality (see Rasmussen, Rajekci and Craft 1993; Hills 1995). Each scale (e.g., “Do you think the following animals are … ?”) related to a specific sentience item (clever/pain/happiness/sadness/fear). The emotions selected were those children would have familiarity and understanding of in relation to humans and have relevance to a wide range of species. These questions were asked in relation to eight animals
(dog/cow/human/robin/frog/badger/chimpanzee/goldfish). These animals represent a range of domestic, farm, and wild animals, on a scale of phylogenetic similarity to humans. These specific animals were also chosen based on familiarity among UK children. Animals that may have negative connotations for children (Borgi and Cirulli 2015), such as snakes, were not included as this may affect BAM scores. Each item was scored on a 5-point Likert scale (“Strongly agree” to “Strongly disagree”).

Overall Child-BAM scores were calculated for each participant using the total score from each item (minimum score 40, maximum score 200; \( \alpha = 0.92 \)).

Attachment to Pets (SAPS): The Short Attachment to Pets Scale for Children and Young People, developed and validated by Marsa-Sambola et al. (2015), was used to measure attachment to pets. One 9-item scale asked children to “Please tell us how you feel about your favourite pet animal” with nine statements (e.g., “I love pets” and “I consider my pet to be a friend (or would if I had one”). Each item was scored on a 5-point Likert scale (“Strongly agree” to “Strongly disagree”). Total scores were calculated (minimum score 9, maximum score 45; \( \alpha = 0.85 \)).

Children’s Compassion toward Animals (CCA): A new measure of compassion to animals for children was developed comprising one 5-item scale asking “What do you think about animals?” with five statements (e.g., “When I see an animal that is hurt or upset I feel upset” and “When I see an animal that is hurt or upset I want to help it”). There are currently no measures of compassion to animals for children. To develop this new scale we drew on human self-compassion measures literature (e.g., Neff 2003). Adaptations included rewording to focus on compassion to animals and reducing the number of items to achieve child-appropriateness. The measure is scored
on a 5-point Likert scale (“Strongly agree” to “Strongly disagree”). Total scores were calculated (minimum score 5, maximum score 25; $\alpha = 0.7$).

**Children’s Reported Humane Behavior toward Animals (CRHBA):** The humane behavior measure was adapted from a combination of the Children’s Treatment of Animals Questionnaire (Thompson and Gullone 2003) and the Lexington Attachment to Pets Scale (Johnson, Garrity and Stallones 1992). One 12-item scale asked children “How often do you do the following things with or for your pet animal(s) (or would if you had one)?” for each of 12 statements (e.g., “Play with,” “Cuddle,” and “Talk to”). Each statement is scored on a scale of 1 to 4 (“Often,” “Sometimes,” “Never,” and “I cannot do this with my animal”). Total scores were calculated (minimum score 12, maximum score 48; $\alpha = 0.84$).

Initial analysis using principal component analysis (PCA) extracted three components from the humane behavior variables, explaining 58.7% of the overall variance (Table 1). Component one, explaining 31.11% of the variance, was labelled “Caring behavior toward animals.” Component two, explaining 18.35% of the variance, was labelled “Emotional attachment to animals.” Component three, explaining 9.23% of the variance, was labelled “Aggression toward pets.” These three subscales were used in subsequent statistical analyses.

![Table 1 here]

**Attitudes toward Animals:** This measure was adapted from the Pet Attitude Scale (see Munsell et al. 2004; Daly and Morton 2006). This is a 28-item scale, nine items relating to pet animals (e.g., “All pet animals should be cared for by humans”), eight
relating to wild animals (e.g., “Wild animals should live free in the wild”), and 11 relating to farm animals (e.g., “I don’t care about farm animals”), each scored on a 5-point Likert scale (“Strongly agree” to “Strongly disagree”). An overall total score for attitudes toward animals was calculated (minimum 28, maximum 140), as well as subtotals for each type of animal (pet/wild/farm) ($\alpha = 0.72$).

*Children’s Attitudes toward Animal Cruelty (CAAC)*: This measure, adapted from Connor, Williams and Lawrence (2014), is an 11-item scale where children are asked “How acceptable do you think it is to … ?” with 11 behaviors (e.g., “Kill an animal,” Hawkins and Williams, in preparation). These include deliberate cruelty (e.g., “Hurt an animal on purpose”), accidental cruelty (e.g., “Kick an animal by accident”), and animal neglect (e.g., “Forget to feed a pet”). Items were scored on a 5-point Likert scale (“Not acceptable at all” to “Very acceptable”). A total score was calculated (minimum 11, maximum 55; $\alpha = 0.7$).

Initial analysis using PCA extracted three components from the 11 animal cruelty variables, explaining 59.07% of the overall variance (Table 2). Component one, explaining 24.91% of the variance, was labelled “Intentional animal cruelty.” Component two, explaining 17.57% of the variance, was labelled “Unintentional animal cruelty.” Component three, explaining 16.59% of the variance, was labelled “Animal neglect.” The subscales were used in subsequent statistical analysis.

[insert Table 2 here]
Family Affluence and Pet Ownership: The validated Family Affluence Scale (II; Currie et al. 2008) was included to measure family wealth. This scale comprises four questions: 1) Does your family own a car, van or truck? 2) Do you have your own bedroom for yourself? 3) During the past 12 months, how many times did you travel away on holiday with your family? 4) How many computers does your family own? A composite FAS II score was calculated (α = 0.33). The pet ownership questions were adapted from the Childhood Pet Ownership Questionnaire (Paul and Serpell 1993). These questions related to current ownership of pets, types of pets, the number of pets in the household, and whether there was a pet that the child considered to be their own.

The full versions of the scales are available from the first author upon request.

Results

Data that did not conform to parametric assumptions were transformed using logarithms (base 10 log). Paired-sample t-tests examined statistical differences in Child-BAM scores between animals. Table 3 displays the order in which children rated animals as sentient. Children rated dogs as the most sentient above all other animals except humans, whereas goldfish and frogs were rated as the least sentient. All paired differences for ratings of intelligence, pain, happiness, and sadness were significant (p < 0.05). All paired differences for ratings of fear were significant, except for goldfish and frogs (p = 0.063), and badgers and cows (p = 0.93).

[insert Table 3 here]
Is There a Relationship between Child-BAM and Children’s Attachment, Compassion, Reported Humane Behavior and Attitudes toward Animals?

Linear regression analysis (see Table 4) found that higher Child-BAM significantly but weakly predicted higher: attachment to pets, compassion, reported humane behavior, caring behavior, emotional attachment, and attitudes toward wild and farm animals. Child-BAM was significantly but weakly predicted by positive attitudes toward animals and pets.

Is There a Relationship between Child-BAM and Children’s Attitudes toward Animal Cruelty?

Linear regression analysis (see Table 4) found that Child-BAM significantly but weakly predicted CAAC, intentional animal cruelty, unintentional animal cruelty, and animal neglect. Lower Child-BAM was associated with higher acceptance of animal cruelty, including intentional, unintentional animal cruelty, and animal neglect.

Are There Age, Gender and Demographic Differences in Child-BAM?

Independent $t$-test analysis showed that older children (10–13 years) scored significantly higher on Child-BAM than younger children (6–9 years) ($t_{(1084)} = 4.39$, $p < 0.001$, $d = 0.3$). There was no significant difference in Child-BAM between boys and girls ($t_{(1124)} = 0.93$, $p = 0.36$, $d = 0.06$).

One-way ANOVA found an initial significant difference between area of residence ($F_{(4,1119)} = 3.2$, $p = 0.013$, $\eta^2 = 0.01$), but no significant difference was found following Bonferroni post-hoc analysis. Linear regression analysis (Table 4) found no significant relationship between Child-BAM and family affluence.
**Are There Differences in Child-BAM between Children with or without Pets?**

Independent *t*-test analysis revealed that children who had a pet of their own scored higher on Child-BAM than children without a pet of their own (*t*(1111) =–2.41, *p* = 0.016, *d* = 0.1). One-way ANOVA found that Child-BAM significantly differed depending on the number of pets currently living in the child’s home (*F*(3,1120) = 3.59, *p* = 0.013, *η*² = 0.01). Bonferroni post-hoc analyses showed that children with two or more pets scored higher on Child-BAM compared with children with no pets (*p* = 0.007). No significant difference was found between children with one or two pets (*p* > 0.05, ns), or between children who had or did not have particular types of pets (all *p* > 0.05, ns).

Independent *t*-tests analysis showed that children who had pet dogs rated dogs higher on sentience compared with children who did not have pet dogs (*t*(907) = 2.88, *p* = 0.004, *d* = 0.2). However, children with pet birds did not rate robins higher on sentience compared with children without pet birds (*t*(1183) = 0.87, *p* = 0.38, *d* = 0.05), similarly with pet fish (*t*(1174) = 0.1, *p* = 0.92, *d* = 0.01).

One-way ANOVA revealed that children scored higher on Child-BAM if they: believed their pet was their friend, their pet made them feel happy, they liked animals, they talked to their pets a lot, they spent time everyday playing with their pets, and if they felt that there are times they would be lonely without their pet (see Table 5). Children scored higher on Child-BAM if they did the following things often with their pet/s (or would if they had one): played with, took for a walk, patted/stroked, cuddled, cried with, groomed, told secrets to, and spent time with (see Table 6). Spending more
time with pets as well as having a close relationship with pets therefore increases Child-BAM.

[insert Tables 4, 5 and 6 here]

**Discussion**

We set out to study associations between Child-BAM and factors relating to positive and negative interactions with animals. The results from the study confirmed the hypothesis that Child-BAM is positively related to attachment to pets and compassion to animals, humane behavior toward animals, as well as attitudes toward animals. The findings also confirmed that Child-BAM was negatively associated with acceptance of intentional and unintentional animal cruelty and animal neglect. Children with pets and those with close relationships with their pets, scored higher on Child-BAM. However, all effect sizes were small (Cohen 1988; Miles and Shevlin 2001). No gender or demographic differences were found. However, there was a significant developmental trend where older children scored higher on Child-BAM.

It was promising that Child-BAM positively related to attachment, given that attachment to pets has been related to positive attitudes toward animals, more prosocial behavior, and the development of empathy among children (Poresky and Hendrix 1990; Knight et al. 2004; Kruger, McCune and Merrill 2012). The results of our study are consistent with previous findings (e.g., Hills 1995) that BAM may be linked to positive human–animal relationships, which has positive implications for animal welfare and animal-related education.
Cognitive judgments of similarity or familiarity can determine perceptions of animals and empathic response (Hornstein 1976; Hoffman 1984; Fenton and Hills 1988), particularly in regards to mental capabilities (Plous 1993). This may be linked with children’s education, “naïve biology,” or use of “personification” (Carey 1985; Hatano and Inagaki 2002). Children use humans as their most familiar exemplar of biological entities to compare to other animals; in other words, children may project human properties onto animals when attempting to understand their minds and behavior, and so are more likely to rate animals phylogenetically closer to humans higher on sentience (Eddy, Gallup and Povinelli 1993; Borgi and Cirulli 2015; Wilkins, McCrae and McBride 2015). However, this was not the case in the present study; instead, children’s emotional connections to species seems to have been most salient in their BAM scores.

Although birds, frogs, badgers, and cows were always rated lower on sentience, children rated dogs higher than chimpanzees for all sentience items. This finding is consistent with previous research that dogs are rated highly on sentience (Morris, Knight and Lesley 2012) and are perceived as possessing similar mental processes as humans (Rasmussen, Rajecki and Craft 1993). One possible explanation of our finding is that children within this age group may have less familiarity, or may lack the necessary cognitive maturity to understand complex emotions in a diverse range of animals, including chimpanzees. In a different study, older children were more likely to rate animals as sentient compared with younger children, especially for chimpanzees, dogs, and dolphins; younger children were more likely to rate animals such as rabbits, rats, pigs, and goldfish as more sentient (Okamoto 2001). Similarly,
young adults rate primates as more intelligent than dogs and cats (Furnham and Heyes 1993).

Knowledge about animal sentience may be taught to children over time, either through informal learning (e.g., experience and social learning) or through instruction (e.g., school input on animals and nature). Child-BAM may also be linked to cognitive developmental processes (e.g., Theory of Mind) and so the cognitive ability to understand a variety of emotions in a variety of animal species may develop with age. Our study seems to be consistent with previous findings that BAM increases with age (Knight et al. 2004) and that mental attribution in general becomes more complex with age (Baron-Cohen 2003). If Child-BAM is linked to knowledge, then education may be the key to increasing BAM, which may result in more positive child–animal interactions.

In the current study, pet ownership was common, 67% of the children reported having a pet and 54% reported having a pet of their own. As expected, children scored higher on Child-BAM if they had pets, particularly if they had a pet of their own or had two or more pets; it was not related to type of pet. The “contact hypothesis,” which states that direct contact can lead to shared positive experiences and attachment (Allport 1954), may explain why pet owners scored higher on Child-BAM. Children with pet dogs rated dogs higher on sentience compared with children who did not have pet dogs, which is consistent with previous research that more emotions are reported in species that are kept as pets (Morris, Knight and Lesley 2012; Walker et al. 2014), although this was not found for birds or fish. Emotional bonding and a sense of
oneness (Staub 1987) may have a positive effect on child–animal relationships and Child-BAM, which may explain the results for pet ownership.

Many children have close emotional relationships with their pets (Melson 2003) and the bond between people and their pets may “facilitate a connection to animals and acceptance of cognitive abilities through their interactions and emotional attachment” (Maust-Mohl, Fraser and Morrison 2012, p. 114). The present findings indicate that Child-BAM may be related to caring behavior toward animals and feelings of emotional attachment toward them. Child-BAM may be related to social engagement with animals (Carporael and Heyes 1997), affection, and a close relationship with animals (Kiesler, Lee and Kramer 2007), rather than pet ownership alone (Morris, Knight and Lesley 2012). Paul and Serpell (1993) suggested that experience of animals should be measured in terms of quality of relationships, viewing an animal as a friend rather than contact alone. Walker et al. (2014) recommended that future research distinguish “owner” from “care-giver.” The current study provides new evidence on the quality of child–pet relationships; spending quality time with and having close connections to pets, rather than contact alone, is associated with higher Child-BAM. It should be noted that we cannot make conclusions regarding the direction of the relationship between pet ownership, pet care, and Child-BAM. Future research could explore this further to determine whether children with pets learn about animal minds through experience, or whether children with high BAM have more motivation for the acquisition of a pet.

A key finding to highlight from the current study is that children were less accepting of animal cruelty if they scored higher on Child-BAM; this included intentional
cruelty, unintentional cruelty, and animal neglect. It is, though, important to emphasize that these associations were weak and that further research is required. These findings are important given that they highlight that Child-BAM may be negatively related to all types of animal cruelty. The median onset age of childhood animal cruelty is 6.5 years (Frick et al. 1993) and so early prevention may be beneficial (Ascione 1993; Gullone 2014). It is important to note that BAM may be one of many inter-related factors that could affect whether a child is cruel to an animal (for a systematic review see Hawkins, Hawkins and Williams, in press). Children who are cruel to animals may believe animals are sentient, but their behavior has been distorted for other reasons such as learning cruelty through social learning or adverse childhood experiences (Ascione 1993; Baldry 2005; Duncan, Thomas and Miller 2005; Gullone and Robertson 2008). However, no research to date has examined how Child-BAM may or may not link to animal cruelty behavior. This will be an important new avenue of research for childhood animal cruelty prevention.

Despite these limitations, it seems hopeful that teaching children about animal emotions and cognition may lead to positive impacts on animal welfare, and indeed some research has demonstrated this. An animal-focused course, where students were made aware of animal minds, led to an increase in pro-animal attitudes and concern for animals and their natural habitats (Helton and Helton 2005). Furthermore, an increase was found in children’s BAM following participation in an animal welfare education program alongside a decrease in acceptance of animal cruelty (Hawkins, Williams and Scottish SPCA, under review). Interventions that promote positive child–animal relationships and aim to prevent animal cruelty could benefit from incorporating teaching material about animal minds into their programs.
There seems to be a disconnection between scientific research and the general public’s understanding of animal minds. Maust-Mohl, Fraser and Morrison (2012), for example, found that non-scientists seem to lack understanding of animal cognitive abilities but are open to new ideas and express excitement about seeking further information. Children also express a great interest in animals (Melson and Melson 2009; Muldoon, Williams and Lawrence 2015) and hold beliefs about animal minds. Fraser et al. (2013) argue that animal cognition researchers, social scientists, animal welfare organizations, and educators, should collaborate to enhance public understanding of animal minds. Child-friendly education materials could be developed and distributed throughout schools, zoos, or wildlife and/or animal parks and scientifically evaluated to enhance their effectiveness.

No difference in Child-BAM was found for gender, family affluence or area of residence in the current study, although other researchers have found that higher levels of education (Mariti et al. 2011), and adults from urban backgrounds display more positive attitudes toward animals (Bjerke, Ødegårdstuen and Kaltenborn 1998; Kalof et al. 1999; Vanhonacker et al. 2010). There may also be cultural differences in BAM (e.g., Nakajimi, Arimitsu and Lattal 2002) and so this study cannot be generalised to other cultures; the Child-BAM measure may need to be tailored to the country in which it is administered.

There seem to be conflicting findings for gender differences in BAM but little research has provided evidence for gender differences in BAM (e.g., Rasmussen, Rajeccki and Craft 1993; Knight et al. 2004; Morris, Knight and Lesley 2012; Maust-
Mohl, Fraser and Morrison 2012). However, research has shown that males are less likely to attribute complex emotions to animals such as depression, grief and love, than females (Walker et al. 2014) and there may be gender differences in emotional and cognitive orientations toward animals (Kellert and Berry 1987).

**Limitations and Future Directions**

This study involved a large sample because of the school-based questionnaire approach; however, self-report data have limitations such as social desirability, potential peer influence, and demand characteristics. A benefit of taking a large-scale questionnaire study approach is that it facilitated the creation of Child-BAM, for use in other studies. Future research utilizing experimental and/or observational methods would enhance our understanding of the role of BAM on behavior. Although the family affluence measure demonstrated a low reliability within our sample, there are currently no alternative child self-report measures of family wealth.

The humane behavior measure, as a whole, assessed reported behavior rather than actual behavior, which is a limitation. Furthermore, the subscale “Aggression toward pets” was weakened by consisting of only one item, which may explain why no significant relationship was found. While there is a strong evidence base for the link between attitudes and actual behavior (see Armitage and Christian 2003, for a review) further research is required.

The children’s attitudes toward animal cruelty measure (CAAC) used in this study is a novel measurement tool that offers an ethically sensitive way to explore children’s orientations to animal cruelty. Asking children about actual cruelty is often not
acceptable to schools or parents and may be distressing for children, and so this new
measure was developed to provide child data on this important behavior. While it has
produced interesting findings, it should be noted that it did not focus on particular
species, and instead focused on attitudes toward animal cruelty in general.

Children may hold particular attitudes or feelings of morality toward certain species.
For example, cruelty to dogs may be viewed as unacceptable, whereas cruelty to
insects (e.g., stepping on ants) may be viewed as acceptable during curious childhood
play (Ascione 2005). Further research investigating children’s attitudes about cruelty
to particular species and parental attitudes would be beneficial (Paul and Serpell
1993). It is worth noting that the item “kill an animal” may be interpreted differently
(e.g., for food or for fun), and some children wrote next to this item “only for food.”
Future research could refine this item, for example, altering it to “kill an animal not
for food.” A strength of the scale is that it included unintentional harm and neglect, in
addition to intentional cruelty. This scale is analyzed and presented in more detail in a
separate publication (Hawkins and Williams, in preparation).

**Conclusion**

This study reveals that children’s beliefs about animal minds may underpin the factors
relating to their humane treatment of animals, highlighting the important role of
Child-BAM on children’s attachment, compassion, humane behavior, attitudes toward
animals, and attitudes toward animal cruelty. Child-BAM is influenced by age,
cognitive development and experience of pets, and will be open to educational
intervention. We have created a useful research and evaluation tool to measure Child-
BAM that will aid future studies in this area. The development and evaluation of
education materials designed to increase children’s understanding of animal minds is required to promote positive and safe interactions between children and animals, and prevent childhood animal cruelty.

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Conflicts of Interest

We have no conflicts of interest to disclose or report.

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